



CABINET

Notice of a Meeting, to be held in the Council Chamber, Civic Centre, Tannery Lane, Ashford, Kent TN23 1PL on **Thursday, 30th March, 2023 at 7.00 pm.**

The Members of the Cabinet are:-

Councillor Clarkson – Leader of the Council
Councillor Bartlett – Deputy Leader and Portfolio Holder for Safety and Wellbeing
Councillor Barrett – Portfolio Holder for Housing
Councillor Bell – Portfolio Holder for Planning and Development
Councillor Buchanan – Portfolio Holder for Climate Change
Councillor Feacey – Portfolio Holder for Policy and Performance
Councillor Forest – Portfolio Holder for Environment, Property and Recreation
Councillor Iliffe – Portfolio Holder for Economic Development
Councillor Pickering – Portfolio Holder for Human Resources and Customer Services
Councillor Shorter – Portfolio Holder for Finance, IT and Digital

NB: Under the Council's Public Participation Scheme, members of the public can submit a petition to the Cabinet if the issue is within its terms of reference or ask a question or speak concerning any item contained on this Agenda (Procedure Rule 9 refers)

Agenda

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1. **Apologies**

2. **Declarations of Interest**

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To declare any interests which fall under the following categories, as explained on the attached document:

- a) Disclosable Pecuniary Interests (DPI)
- b) Other Significant Interests (OSI)
- c) Voluntary Announcements of Other Interests

See Agenda Item 2 for further details

3. **Minutes**

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To approve the Minutes of the Meeting of the Cabinet held on the 23rd February 2023.

4. **To Receive any Petitions**

- | | | |
|-----|---|-----------|
| 5. | Leader's Announcements | |
| 6. | Annual Pay Policy Statement (including Review for 2023/24) | 13 - 24 |
| 7. | Update on the Council's strategic nutrient mitigation and proposed pathway for Nutrient Neutrality Supplementary Planning Document | 25 - 38 |
| 8. | Policy for Funding the Voluntary and Community Sector | 39 - 54 |
| 9. | Digital Accessibility Policy | 55 - 76 |
| 10. | Newtown Works/International Studios | 77 - 94 |
| 11. | Joint Transportation Board - Minutes of 7th March 2023 | 95 - 100 |
| | To receive and note. | |
| 12. | Climate Change Advisory Committee - Notes of 2nd February 2023 | 101 - 104 |
| | To receive and note. | |
| 13. | IT and Digital Transformation Advisory Committee - Notes of 31st January 2023 | 105 - 108 |
| | To receive and note. | |
| 14. | Local Plan and Planning Policy Task Group - Notes of 3rd February 2023 | 109 - 120 |
| | To receive and note. | |
| 15. | Schedule of Key Decisions | |
| 16. | Items for Future Meetings | |

22 March 2023

Queries concerning this agenda? Please contact Member Services
Telephone: (01233) 330349 Email: membersservices@ashford.gov.uk
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